

## CITY COUNCIL AGENDA

**AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON MARCH 11, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: PADDLE BOATS & CANOE RENTALS, PARKING & FISHING AT LAKE JACKSON, POLICIES & PROCEDURES DRONE OPERATION, AUDITORIUM REPAIR, WORK ORDERS, ANIMAL CONTROL ORDERS.**

1. CALL MEETING TO ORDER
2. INVOCATION-FRANK JONES
3. PLEDGE
4. ROLL CALL
5. APPROVE MINUTES OF FEBRUARY 12-MAYOR ROBBINS
6. ACCOUNTS PAYABLE-MARCH 11, 2024/PERMISSION PAY BILL AS NEEDED-MAYOR ROBBINS
7. RESOLUTION 20240311-RATIFICATION OF GENERAL FUND MUNICIPAL COURT UNCLAIMED FUNDS ACCOUNT-CLERK HENDRIKS
8. ORDINANCE 20240311-FIDUCIARY FUNDS IN HANDS OF MUNICIPAL COURT CLERK-CLERK HENDRIKS
9. SURPLUS KITCHEN ITEMS/FORD TAURUS ON GOVDEALS.COM-CLERK HENDRIKS
10. ASSISTANT POLICE CHIEF POSITION-MAYOR ROBBINS
11. RENTAL OF OLD GAS STATION (CITY PROPERTY)-MAYOR ROBBINS
12. BID FOR ROOF AT MUSEUM/VISITOR CENTER-MAYOR ROBBINS
13. DEALER'S CHOICE LETTER OF REQUEST-MAYOR ROBBINS
14. APPOINT RON HARGROVE TO INDUSTRIAL DEVELOPMENT BOARD TO FILL VACANCY TO EXPIRE AUGUST 2027-MAYOR ROBBINS
15. APPOINT MARK BOOKOUT TO RECREATION BOARD TO FILL VACANCY TO EXPIRE OCTOBER 2025-MAYOR ROBBINS
16. PLANTING ROSES IN MEDIAN IN FRONT OF OLD ARMORY/POST OFFICE-JEANNE MARIE CARLSON
17. CHAMBER OF COMMERCE REQUEST FOR ROCK THE BLOCK-AMANDA LAIRD-SCHOFIELD
18. DEVELOP CURRIE STREET-CHRIS JACKSON
19. CERTIFICATES OF DEPOSIT FOR CITY-MAYOR ROBBINS
20. ALM ANNUAL CONVENTION DELEGATES FOR MAY-MAYOR ROBBINS
21. DONATE SURPLUSED IMPALA FOR STORAGE FEE-MAYOR ROBBINS
22. AUDITORIUM REPAIR UPDATE-MAYOR ROBBINS
23. GYM UPDATE AND QUOTES-MAYOR ROBBINS
24. PADDLE BOATS/CANOE RENTALS AT LAKE JACKSON-MAYOR ROBBINS
25. REIMBURSE COUNCILWOMAN WALLACE-PATTON FOR MILEAGE FOR ADVOCACY DAY-MAYOR ROBBINS
26. STAINED GLASS WINDOWS UPDATE-MAYOR ROBBINS
27. BOARDWALKS GRANT PROGRESS AT LAKE JACKSON-MAYOR ROBBINS
28. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS

### COMMITTEE REPORTS:

DISTRICT 1, RECREATION & CEMETERY – COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER – COUNCILMAN BRYAN

DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN

DISTRICT 5, COURT & POLICE – COUNCILMAN ROBBINS

CHIEF MCGRAW REPORT

MAYOR ROBBINS – FINANCIAL REPORT & FIRE DEPARTMENT  
PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

29. EXECUTIVE SESSION-ECONOMIC DEVELOPMENT

NEXT COUNCIL MEETING APRIL 8, 2024, AT 6:30 PM

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GAYLE C. ROBBINS, MAYOR

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GINA HENDRIKS, CITY CLERK